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# NEWSLETTER

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## Contents:

1. Moat Mount Run
2. PTA Summer Fair
3. Raffle Tickets
4. Items Still Needed
5. KS2 Production
6. Year 1 Pirate Day
7. Swimming Lessons
8. School Meals
9. Cost of School Meals  
in September
10. Year 2

*Dear Parents/Carers,*

*Please look out for our annual questionnaire in your child's bag today. There is a questionnaire for each child. Please take a few minutes to complete this; it is important that we know your views. If you feel there is anything we can improve upon, please write on the back of the questionnaire, as this will feed in to next year's School Improvement Plan. Please name your questionnaire if your child has not already done so; this will enable me to answer any queries and address any issues that you may have. Please return the form as soon as possible or by Friday 7<sup>th</sup> July at the very latest.*

*Sincere apologies for having to cancel Sports Day yesterday. The forecast was for heavy rain. As predicted it arrived at 11.00am which would have ruined Year 5 and Year 6 events. As it then continued throughout the day it would have been a complete wash out for the infants in the afternoon. I appreciate that this is really frustrating as many of you, I'm sure would have taken time off work to come and support us. We understand you may not be able to come to the rescheduled date which is next Tuesday 4<sup>th</sup> July weather permitting! However we look forward to your support if you are able to join us. Thank you for your patience and understanding.*

*The PTA desperately need helpers for the Summer Fair. If they do not get enough volunteers some of the stalls that the children love will have to be cancelled making the Fair less enjoyable for the children. PLEASE HELP! We only ask for an hour or two of your time. Please contact Natalee Powell on 07926 129619 to volunteer. If you cannot help please still come along and support our Fair which promises to be a fun day. All funds raised go directly back to the children.*

*Miss Lisa Walker*

*Our SEAL theme for this half term is: Changes  
A value is a principle that guides our thinking and behaviour.*

*Thought Of The Week:*

*Nobody needs to wait a single moment before starting to improve the world.*

*Anne Frank*

**Congratulations** to Jermaine Nkum-Acquah, Adnan Ali, Eliza Dhanji and Zainab Mokaddem who were all recorded in the Golden Book for their outstanding work.

## MOAT MOUNT RUN

REMINDER: Tomorrow, **Thursday 29<sup>th</sup> June**, children from years R - 6 will be taking part in a **cross-country run** to Moat Mount. All children will need to wear their PE Kits to school and have a bottle of water, a piece of fruit and sun cream administered before their arrival at school. Some of you may recall we did this last year and it was a great success. As we are running next to the main road we need help to supervise the route. If you can help to marshal the route please can you fill in the slip below and meet Miss Costello in the school foyer at 9.15am. Thank You.

## PTA SUMMER FAIR

**The Five a side dad's football: RECEPTION CLASS** have yet to get a football team together. If you wish to join in the fun, which is 3 games of 10 minutes (it's just for fun), please get in touch with Mark on 07956987485. The children of the winning dads will receive a winning cup in assembly, to be displayed in their classroom all year. The children really enjoy seeing their Dads taking part and having fun, it really is one of the highlights of the day for them so please ring Mark today!

## RAFFLE TICKETS

Raffle Tickets were sent home last week. Please sell as many raffle tickets as you can to family and friends to support our school and bring in the ticket stubs (please retain the actual ticket for your records) and money into the school office. Thank You.

## ITEMS STILL NEEDED

The PTA still need a transit van for setting up and packing up on Saturday 1st July 9.00am - 10.30am and 3.45pm - 4.45pm. If you are able to help with any of these things please can you contact Natalee Powell on 07956 129619. Thank you to everybody who has already donated it is very much appreciated.

## KS2 PRODUCTION - "THE AMAZING ADVENTURES OF SUPERSTAN"

- All the children in Years 3, 4, 5, and 6 will be participating in the KS2 production of "The Amazing Adventures of Superstan." The costume requests will go home for Years 3, 4 and 5 by the end of this week. Year 6 parents: please ask your child what they have been asked to provide (please liaise with Mrs Fallon if you are unsure). Please ensure that the children have their costumes in school by Friday 30<sup>th</sup> June for the dress rehearsals - please ensure that each item is labelled with their name and that they are in a labelled carrier bag too.
- The performances will be on Tuesday 11<sup>th</sup> July and Wednesday 12<sup>th</sup> July. All children will need to be in school for 6.30pm on both days - please advise the Class Teacher asap if they can't attend either of the days. The performances will commence at 7.00pm.
- As always, admission is by ticket only so please complete the ticket request form below and return by the morning of Friday 30<sup>th</sup> June at the very latest, so that we can issue these. Please note that your performance programme is your entrance ticket.
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As you are aware, there are a maximum number of people we can accommodate in the hall due to Health and Safety and Fire regulations, and therefore we ask that you request **only 2 in the first instance (either 1 per performance or 2 for one of the evenings only)**. Spares will be allocated once every family has been given their first round of tickets. Younger siblings will have seen the performance, and will not be allowed in to watch the evening performances. Thank you.

## YEAR 1 PIRATE DAY

On Monday 17<sup>th</sup> July, the Year 1 children can come to school dressed as a Pirate for the whole day for our fun filled Pirate Activity Day! No weapons allowed - only well behaved parrots!

## SWIMMING LESSONS

Next term Year 3 will be going swimming on Tuesday afternoons. Please look out for the letter that will be coming home.

## SCHOOL MEALS

If your child has school meals please remember to **settle your account by Friday 14<sup>th</sup> July**. You can bring cash or a cheque into the school office. Accounts must be settled in full before lunches are provided again in September.

## COST OF SCHOOL MEALS IN SEPTEMBER

The cost of school lunches for the first half of the Autumn Term is £70.95 (from 6<sup>th</sup> September to 20<sup>th</sup> October 2017). The amount for the second half term is £79.55 (from 31<sup>st</sup> October - Wednesday 20<sup>th</sup> December 2017). The total for this term is therefore £150.50. **Payment must be made in advance**; if you wish to pay weekly, it is £10.75 per week, payable in advance on Monday morning for that week. Please send your school lunch payments to the school office as soon as possible (cash or cheque payable to Courtland School). You may also pay by card to the LBB Catering Services on 020 8359 5055 and they will reimburse the school. Please check your current balance with Mrs Hall.

**YEAR 2**

Year 2 Parents/Carers, may I remind you that now that your children are about to go into Year 3 in September the Universal Free School Meals will end. Therefore if your child would like a school lunch you will need to let Mrs Hall know by the end of this term. School lunches cost £10.75 weekly and must be paid half termly in advance. Please see below for the cost of the next half terms lunches. If you think you may be eligible for Free School Meals please come and talk to Mrs Hall.

**JUNIOR PRODUCTION OF "THE AMAZING ADVENTURES OF SUPERSTAN" - TICKET REQUESTS**

CHILD'S NAME \_\_\_\_\_ CLASS \_\_\_\_\_

I would like \_\_\_\_\_ tickets for the **TUESDAY 11<sup>TH</sup> JULY PERFORMANCE - 7.00pm**

I would like \_\_\_\_\_ tickets for the **WEDNESDAY 12<sup>TH</sup> JULY PERFORMANCE - 7.00pm**

**\*\*\*\* PLEASE ONLY REQUEST A MAXIMUM OF 2 IN TOTAL \*\*\*\***

If there are any spare tickets I would like \_\_\_\_\_ for Tuesday and \_\_\_\_\_ for Wednesday

Signed \_\_\_\_\_

\*\*\*\*\*

**REPLY SLIP**

We are looking for a few adults to marshal the route to Moat Mount on Thursday 29<sup>th</sup> June for our Cross Country Run. Please could you fill in the reply slip and return to the school office a.s.a.p. if you are able to help.

I can help marshal the cross country route on Thursday 29<sup>th</sup> June.

Child's name: \_\_\_\_\_ Year group: \_\_\_\_\_

Signed: \_\_\_\_\_



Proud to support Courtland School