



www.courtland.barnet.sch.uk

# NEWSLETTER

No.07 21<sup>st</sup> October 2015

## Contents:

1. Congratulations, Well Done and Farewell
2. Year 3 trip to the Natural History Museum
3. Cookery Club
4. Year 2 trip to the Museum of London
5. Year 4 trip to the British Museum
6. School Photographs
7. PTA News: Reminders

Dear Parents/Carers

Well done to Year 4 for a superb class assembly this morning! It was lovely to see so many parents, grandparents and carers - I'm sure you were as proud of the children as we were!

**Please note the following change of dates for the English Curriculum meetings:**

- Monday 9<sup>th</sup> November: 3.30pm Yr 5 & Yr 6
- Tuesday 10<sup>th</sup> November: 8.30am Yr 1 & Yr 2
- Tuesday 10<sup>th</sup> November: 3.30pm Yr 3 & Yr 4

We have split the days, in order for you to be able to attend different class sessions for your child's year group. The meetings will take place in your child's classroom. Please make every effort to attend.

Hopefully you've received your sponsor forms for the Sponsored Spellathon. Please could you help your child to learn their spellings and collect as many sponsors as you can as the children will be tested the first week back after the half term break. The money we raise will go towards replacing the sound system in the Hall.

I hope you all have an enjoyable Half Term break next week - **school resumes on Tuesday 3<sup>rd</sup> November**, as Monday 2<sup>nd</sup> November is an INSET day.

*Lisa Walker*

**Congratulations to Scarlett Goldsobel and Aria Chubdar Khushkhui who were both recorded in the Golden Book for their outstanding work!**  
**Well done to Zara Samia for achieving her Stage 8 & 9 Aquatic Skills Award!**  
**Farewell to Mrs Preston who will be starting her Maternity Leave at the end of this half term!**

*Our SEAL theme for this half term is "New Beginnings"*

*Our thought for this week is "My values guide me to do what is right."*

### **YEAR 3 TRIP TO THE NATURAL HISTORY MUSEUM**

Year 3 will be going on a trip to the Natural History Museum on Wednesday 18<sup>th</sup> November 2015. On this trip the children will get to explore over 160 million years of the dinosaur era. They will find out what the dinosaurs looked like, what they ate and how they evolved.

- We will be travelling on the London Underground from Edgware Station. We plan to leave Edgware tube station at 9:30am and arrive back at Edgware Station at 2.45pm. We will text you if we are running late. **Children must be dropped off and collected from Edgware Station promptly.**
- Therefore, we would like to ask that your child arrives at the station no later than 9:15am, ensuring you hand your child over to Mrs Afford or Mrs Pathak. **DO NOT LEAVE UNTIL YOU HAVE REGISTERED YOUR CHILD.** Due to time constraints, if you are late, we will have to depart without them. Mrs Afford will be there from 9:00am allowing ample time to drop siblings off at Courtland School.
- The total cost of this trip will be £1. Please complete the permission slip below, together with your donation, by Friday 6<sup>th</sup> November at the very latest. We will need some parent helpers, please indicate on the reply slip if you are available to help.
- The children will need to wear school uniform, sensible shoes for walking outside and a coat.
- They will also need to bring a packed lunch with a drink inside a small carrier bag, labelled with their name (NO nuts, fizzy drinks or sweets please).
- **We will not have time to visit the gift shop, so please do not send any money.**

### **COOKERY CLUB**

We are delighted to offer places for ***another new in-take*** for Cookery Club run by Miss Costello. **This will take place on Mondays after school until 4.45pm.**

- They will commence on ***Monday 9<sup>th</sup> November, for 4 weeks (Monday 9<sup>th</sup> November, Monday 16<sup>th</sup> November, Monday 23<sup>rd</sup> November and Monday 7<sup>th</sup> December).*** The total cost will be £8 per child for the duration of the club.
- At the moment we can only offer places to Year 6. Please note that only 6 places are available.
- Please complete and return the slip below and return it by the morning of Friday 23<sup>rd</sup> October at the very latest if you would like your child to join. Please note that it will be on a first come, first served basis.
- Don't forget to send your child in with a large Tupperware box so they can bring their goodies home with them! Please also label the box clearly with their name.

### **YEAR 2 TRIP TO THE MUSEUM OF LONDON**

Year 2 will be consolidating their learning about The Great Fire of London with a trip to The Museum of London on Tuesday 17<sup>th</sup> November.

- We will be travelling by coach and will leave school at 9.10am and be back in time for the end of the school day.
  - The cost of this trip will be £10.00 per child.
  - Children can bring a maximum of £3.00 to spend in the gift shop - please put your child's money in a labelled envelope.
  - We will need a limited number of parent helpers on the day. If you are able to help, please indicate on the permission slip below. Please can you return your slip and donations by Friday 6<sup>th</sup> November at the very latest.
  - Children will need to wear their school uniform, sensible shoes for walking and bring a coat/raincoat.
-

- **We can provide a free school packed lunch for your child to take with them - this will include a drink, cake, pot of finger vegetables, a piece of fruit and a sandwich (please tick one of the sandwich options) or you can choose to send your child in with their own packed lunch from home: a packed lunch and a drink in a disposable carrier bag, labelled with their name, (no nuts, fizzy drinks or sweets please). Please indicate your preference on the slip below.**

#### **YEAR 4 TRIP TO THE BRITISH MUSEUM**

On Monday 16<sup>th</sup> November Year 4 will be going by coach to The British Museum to support their Ancient Greeks History topic.

- We will be travelling by coach and will leave school at 9.10am and be back in time for the end of the school day.
- The cost of this trip will be £10 per child, which includes the cost of the coach and workshop.
- The children will need to wear school uniform, sensible shoes for walking, and bring a coat/raincoat.
- Each child should bring a packed lunch with a drink clearly labelled in a disposable bag (NO nuts, fizzy drinks or sweets please).
- We will need a limited number of parent helpers on the day. If you are able to help, please indicate on the permission slip. Please can you return your slip and donations by Friday 6<sup>th</sup> November at the very latest.

#### **SCHOOL PHOTOGRAPHS**

The order form for your child's school photograph should have come home to you yesterday.

- ***We have been advised by the company that you need to return your order form to the school office by 9.00am on Thursday 5<sup>th</sup> November. Late orders may incur an extra charge.***
- Please follow the instructions provided when completing the order form, and return it with the correct payment in the envelope provided.
- Please ensure that you seal the envelope and write your child's name and year on the front, together with the order value.

#### **PTA NEWS: REMINDERS:**

***Halloween Ball*** - a reminder that there will be a Courtland Halloween Ball on Wednesday 21<sup>st</sup> October, 5 pm for Infants and 6.30pm for Juniors. Pay on the door and bring extra spending money for the snacks on offer!

***PTA AGM - Friday 6<sup>th</sup> November at 2.15 pm, at school.***

The current Committee will be leaving the PTA and we are looking for some new blood, new ideas and new enthusiasm to take it forward. ***Look out for information about the positions available on the committee and what the PTA do coming home today.***

- We need as many people as possible to be there please, this is your PTA committee and your opportunity to vote in the new Committee for the PTA to continue. Did you know the PTA was set up as the school's charity in 1976? Do come along and keep the legacy alive! There will also be a review of our accounts and activities for the past 12 months.

***Christmas Fair*** - this year's Christmas Fair is on Saturday 28<sup>th</sup> November.

- If you have a business you would like to promote on the day or know someone who would like to have a stall at the fair to promote their business and support the school, please contact Natalee Powell on 07956 129619.
  - As always, any parent/carer/guardian who can support the fair by running an event or activity, we need to hear from you: whether you can do face painting, manicures, henna tattoos, art and craft, jewellery making, anything that will help raise funds on the day, do get in touch with Natalee a.s.a.p.
  - Bric a Brac - start saving any unwanted gifts, homeware, second hand books, good quality toys and glass jars for our sweet jars cart.
-

---

**YEAR 3 TRIP TO THE NATURAL HISTORY MUSEUM - Wednesday 18<sup>th</sup> November 2015**

CHILD'S NAME \_\_\_\_\_

I give permission for my child to accompany Year 3 to The Natural History Museum, travelling by London Underground, on Wednesday 18<sup>th</sup> November 2015. In addition, I enclose £1 to cover the cost.

I am able to help with supervision [  ]

Signed \_\_\_\_\_

---

**YEAR 2 TRIP TO THE MUSEUM OF LONDON ON TUESDAY 17<sup>TH</sup> NOVEMBER 2015**

CHILD'S NAME \_\_\_\_\_

[  ] I give permission for my child to accompany Year 2 to The Museum of London on Tuesday 17<sup>th</sup> November, and I enclose a donation of £10.00.

[  ] I am able to help with supervision

[  ] I would like my child to have a free school packed lunch. This will include a drink, cake, pot of finger vegetables, a piece of fruit and a sandwich (please choose a sandwich option by ticking one box in the table below)

Filing option	White bread	Wholemeal bread
<i>Tuna mayonnaise with cucumber</i>		
<i>Egg mayonnaise</i>		
<i>Tuna mayonnaise</i>		
<i>Chicken mayonnaise</i>		
<i>Ham</i>		
<i>Cheese</i>		
<i>Chicken</i>		
<i>Turkey</i>		

[  ] I will send my child in with their own packed lunch from home.

Signed \_\_\_\_\_

---

---

**COOKERY CLUB**

CHILD'S NAME \_\_\_\_\_

I give permission for my child in Year 6 to participate in Cookery Club (Mondays after school until 4.45pm), commencing on Monday 9<sup>th</sup> November 2015 for 4 weeks. I also enclose £8.00 for the Club fees.

If your child has any allergies, please write below:

Signed \_\_\_\_\_

**YEAR 4 TRIP TO THE BRITISH MUSEUM - Monday 16<sup>th</sup> November 2015**

CHILD'S NAME \_\_\_\_\_

I give permission for my child to accompany Year 4 to The British Museum on Monday 16<sup>th</sup> October 2015 and enclose a donation of £10.00.

I am able to help with supervision on the trip [    ]

Signed \_\_\_\_\_



Proud to support Courtland School