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# NEWSLETTER

No.05 11<sup>th</sup> October 2017

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*Please note, diary date for Y1 parents: There will be a phonics meeting at 8:45 - 9:15 on Tuesday 21<sup>st</sup> November.*

*Some of you may have noticed that we have a new face around the school. We have been able to employ a sports apprentice owing to an increase in sports premium funding. Mr Thomas will be working with the children and with his help we have already increased our participation in borough sporting competitions. On Monday he took a group of children to a Boccia Tournament where they didn't lose a game! The football team played their second match yesterday and as a result of their team spirit and improved skills they won 2-0. The children are also benefitting from his enthusiasm in the playground at playtimes.*

*Y1 - Y6 Parents - If you have not received a consultation time please email your class teacher to arrange a mutually convenient time. I am around during the consultation times and am very happy to speak with you.*

*Miss Lisa Walker*

*This half term our SEAL theme is: New Beginnings*

*Thought Of The Week:*

*The best way to cheer yourself up is to cheer everybody else up.*

*Mark Twain*

*Congratulations to Jino Johnson, Thewjaan Kaludura, Zacharia Christodoulides and Shana Twarowska who were all recorded in the Golden Book for their outstanding work.*

*Congratulations to Jermaine NkumAcquah, Lisianna Haziri and Lache Nikolov who came first in the Boccia event at Burnt Oak Leisure Centre on Monday 9<sup>th</sup> October.*

*Congratulations to Courtland's Football Team who played a phenomenal match against St. Paul's School yesterday. The team spirit resulted in a 2-0 victory. Mr Thomas was very impressed with all the players and wishes to thank all the spectators for their continued support.*

## YEAR 5 TRIP TO THE GLOBE THEATRE

On Thursday 9<sup>th</sup> November, Year 5 will be visiting the Globe Theatre in Southwark, to complement their English topic.

- ❖ We are asking for a donation of £19.00 to cover the cost of this trip. This will include the visit, workshop and coach to and from the Theatre.

- ❖ The children will need to bring a packed lunch and a drink in a disposable bag, labelled with their name.
- ❖ The children will need to wear school uniform, school shoes, as well as a coat/raincoat.
- ❖ The children can also bring up to £3.00 to spend in the gift shop.
- ❖ **Please complete the slip below and return to the School Office together with your donation by Wednesday 18<sup>th</sup> October.** Please also indicate on the slip if you are able to help with supervision on the day.

### **YEAR 2 TRIP TO THE MUSEUM OF LONDON**

Year 2 will be consolidating their learning about The Great Fire of London with a trip to The Museum of London on Thursday 9<sup>th</sup> November.

- ❖ We will be travelling by coach and will leave school at 9.10am and be back in time for the end of the school day.
- ❖ The cost of this trip will be £10.00 per child.
- ❖ Children can bring a maximum of £3.00 to spend in the gift shop - please put your child's money in a labelled envelope.
- ❖ We will need a limited number of parent helpers on the day. If you are able to help, please indicate on the permission slip below. Please can you return your slip and donations by Wednesday 18<sup>th</sup> October at the very latest.
- ❖ Children will need to wear their school uniform, sensible shoes for walking and bring a coat/raincoat.
- ❖ We can provide a free school packed lunch for your child to take with them - this will include a drink, cake, pot of finger vegetables, a piece of fruit and a sandwich (please tick one of the sandwich options) or you can send your child in with their own packed lunch from
- ❖ home: a packed lunch and a drink in a disposable carrier bag, labelled with their name, (no nuts, fizzy drinks or sweets please). Please indicate your preference on the slip below.

### **YEAR 1 TRIP TO THE ROYAL GUNPOWDER MILLS**

Year 1 will be consolidating their learning about Guy Fawkes with a trip to the Royal Gunpowder Mills on Tuesday 14<sup>th</sup> November.

- ❖ We will be travelling by coach and will leave school at 9.10am and be back in time for the end of the school day.
- ❖ The cost of this trip will be £18.50 per child, which includes the cost of the coach, entrance and workshops.
- ❖ We will need a limited number of parent helpers on the day. If you are able to help, please indicate on the permission slip. Please can you return your slip and donations by Wednesday 18<sup>th</sup> October at the very latest.
- ❖ Children will need to wear their school uniform and bring a coat as they will be walking from one building to another.
- ❖ We can provide a free school packed lunch for your child to take with them - this will include a drink, cake, pot of finger vegetables, a piece of fruit and a sandwich (please tick one of the sandwich options) or you can choose to send your child in with their own packed lunch from home: a packed lunch and a drink in a disposable carrier bag, labelled with their name, (no nuts, fizzy drinks or sweets please). Please indicate your preference on the slip below.

### **Y1 PHONICS MEETING**

There will be a Phonics meeting in the classroom at 8:45 - 9:15 for all Y1 parents/carers on Tuesday 21<sup>st</sup> November. You will be given information regarding how you can help your child to learn phonics and reading, please make every effort to attend.

### **OLD £1 COINS**

Please note that we will no longer be accepting old £1 coins for payments to the school.

### **TISSUES**

Mrs Brown is running short of tissues again in school and is asking you if you would be willing to donate a box. If you could add a box or two to your shopping we would be very grateful.

### **BIRKBECK FAMILY LIFE YOU RESEARCH**

How do you juggle the demands of family, work and relationships? We have been approached by this

organisation to ask as many of you as possible to complete a survey to help with their research for London families. See attached Flyer for details.

**PTA**

**CHRISTMAS PANTOMIME**

It's that time of year again... For all those who are interested in going to this year's production of Aladdin at the St Albans Arena we have again managed to secure tickets at a reduced price and each child will receive a free ice cream. They are priced at £14 of which £2.50 will be put into PTA funding for the school.

There are 2 days to choose from: Tuesday 19<sup>th</sup> December at 5pm or Wednesday 20<sup>th</sup> December at 1:30 (children will be able to leave at 11:45 on this day in order to get to the venue on time). We do have limited tickets for both days so it will be first come first served for those who would like to book. Seating will be allocated once money has been handed in to the school office. Please put EXACT money (no old £1 coins) in an envelope with your name, child's name & year, along with your preferred date and number of tickets you would like. The deadline for ticket money is Tuesday 17<sup>th</sup> October.

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**YEAR 5 TRIP TO THE GLOBE THEATRE ON THURSDAY 9<sup>TH</sup> NOVEMBER 2017**

CHILD'S NAME \_\_\_\_\_

[ ] I give permission for my child to accompany Year 5 to The Globe Theatre on Thursday 9<sup>th</sup> November, and I enclose a donation of £19.00.

[ ] I am able to help with supervision

Signed \_\_\_\_\_ Date \_\_\_\_\_

Print \_\_\_\_\_

Relationship to Child \_\_\_\_\_

✂-----

**YEAR 2 TRIP TO THE MUSEUM OF LONDON ON THURSDAY 9<sup>TH</sup> NOVEMBER 2017**

CHILD'S NAME \_\_\_\_\_

[ ] I give permission for my child to accompany Year 2 to The Museum of London on Thursday 9<sup>th</sup> November, and I enclose a donation of £10.00

[ ] I am able to help with supervision

[ ] I would like my child to have a free school packed lunch. This will include a drink, cake, pot of finger vegetables, a piece of fruit and a sandwich (please choose a sandwich option by ticking one box in the table below)

Filing option	White bread	Wholemeal bread
<i>Tuna mayonnaise</i>		
<i>Egg mayonnaise</i>		
<i>Cheese</i>		

[ ] I will send my child in with their own packed lunch from home.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Print \_\_\_\_\_

Relationship to Child \_\_\_\_\_

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**REPLY SLIP**

**YEAR 1 TRIP TO THE ROYAL GUNPOWDER MILLS ON TUESDAY 14<sup>TH</sup> NOVEMBER 2017**

CHILD'S NAME \_\_\_\_\_

[ ] I give permission for my child to accompany Year 1 to The Royal Gunpowder Mills on Tuesday 14<sup>th</sup> November, and I enclose a donation of £18.50.

[ ] I am able to help with supervision

[ ] I would like my child to have a free school packed lunch. This will include a drink, cake, pot of finger vegetables, a piece of fruit and a sandwich (please choose a sandwich option by ticking one box in the table below)

Filing option	White bread	Wholemeal bread
<i>Tuna mayonnaise</i>		
<i>Egg mayonnaise</i>		
<i>Cheese</i>		

[ ] I will send my child in with their own packed lunch from home.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Print \_\_\_\_\_

Relationship to Child \_\_\_\_\_

✂-----

